

## CERTIFICATE

To the Clerk of Sumner, State of Kansas

We, the undersigned officers of

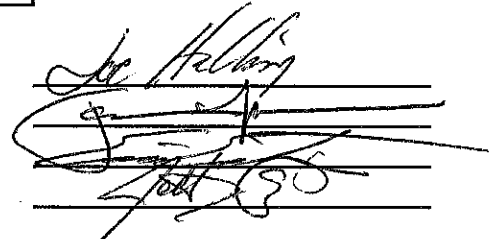
**Caldwell Recreation Commission**

certify that the hearing mentioned in the attached publication was held and after the budget hearing this budget was duly approved and adopted as the maximum expenditure for the various funds for the year. Per K.S.A. 12-1927 a copy of the budget has been submitted to the sponsoring entity and to county clerk .

<b>Table of Contents for the Adopted Budget:</b>	<b>Page No.</b>	<b><u>2019/2020</u> Adopted Budget of Expenditures for the Proposed Budget Year</b>
Statement of Cond. Lease- Purchase/Cert. of	2	
General	3	75,000
TOTAL		75,000
Budget Summary	4	

Date Received: \_\_\_\_\_

\_\_\_\_\_  
County Clerk

  
\_\_\_\_\_  
Commission Members

Permanent  
Recreation Commission Address

Caldwell Recreation Commission

22 N. Webb

Caldwell, KS 67022

Sponsoring  
USD/City Address

USD 360 Caldwell Schools

22 N. Webb

Caldwell, KS 67022

Provide point of contact:

Alan Jamison

POC phone number:

620-845-2585

Other County: 0

Other County: 0

Other County: 0

Other County: 0

Other County: 0

# Statement of Conditional Lease-Purchase and Certificate of Participation

[illegible]

\*\*\*If you are merely leasing/renting with no intent to purchase, do not list--such transactions are not lease-purchases.



**NOTICE OF BUDGET HEARING**

The governing body of  
**Caldwell Recreation Commission**  
will meet on July 29, 2019 at 7:00PM at USD 360 District Office for the purpose of  
hearing and answering objections of taxpayers relating to the proposed use of funds.  
Detailed budget information is available at USD 360 District Office 22 N. Webb Street and will be  
available at this meeting.

**SUPPORTING COUNTIES**

Sumner (home county)

**BUDGET SUMMARY OF EXPENDITURES**

The proposed budget year expenditure amount is the maximum expenditure limit for the  
proposed budget year.

<b>Fund</b>	<b>Prior Year Actual 2017/2018</b>	<b>Current Year Estimated 2018/2019</b>	<b>Proposed Budget Year 2019/2020</b>
General	55,586	48,720	75,000
<b>Totals</b>	55,586	48,720	75,000

Lease Purchases:

July 1,

<u>2016</u>	<u>2017</u>	<u>2018</u>
0	0	0

\_\_\_\_\_  
Alan Jamison  
Recreation Commission Secretary

# AFFIDAVIT OF PUBLICATION

STATE OF KANSAS, SUMNER COUNTY, ss:

Gretchen E. Weber, being first duly sworn,  
Deposes and says: That she  
is Acting Publisher of The Caldwell Mes-  
senger, a weekly Newspaper printed in the State of  
Kansas, and published in and of general circulation  
in Sumner County, Kansas, with a general paid circu-  
lation on a yearly basis in Sumner County, Kansas,  
and that said newspaper is not a trade, religious or  
fraternal publication.

Said newspaper is a weekly published at least  
weekly 50 times a year; has been so published con-  
tinuously and uninterruptedly in said county and said  
state for a period of more than five years prior to the  
first publication of said notice; and has been admit-  
ted at the post office of Caldwell, Kansas, in said  
County as second class matter.

That the attached notice is a true copy thereof  
and was published in the regular and entire issue of  
said newspaper for one con-  
secutive week, the first publication  
thereof being made as aforesaid on the 17th  
day of July, 20 19, with subse-  
quent publications being made on the following dates:

\_\_\_\_\_, 20\_\_\_\_\_, \_\_\_\_\_, 20\_\_\_\_\_

\_\_\_\_\_, 20\_\_\_\_\_, \_\_\_\_\_, 20\_\_\_\_\_

\_\_\_\_\_, 20\_\_\_\_\_, \_\_\_\_\_, 20\_\_\_\_\_

Signed Gretchen E. Weber

Subscribed and sworn to before me this July  
day of 19, 20 19

Elisha Halbert

Notary Public

My commission expires: 1-11-23

Printer's fee \$ 51.75

Additional copies \$ \_\_\_\_\_



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